# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| . K   | EGISTRATION AND OTH  | ER DETAILS              |             |                        |                             |  |
|-------|--|-------------------------|-------------|------------------------|-----------------------------|--|
| ) * C | Corporate Identification Number                                      | (CIN) of the company    | U7412       | 20MH2011PTC213136      | Pre-fill                    |  |
| C     | Global Location Number (GLN) o                                       | of the company          |             |                        |                             |  |
| * F   | Permanent Account Number (PA   | N) of the company       | AABC        | U2682G                 |                             |  |
| (8    | a) Name of the company   |                         | UNITE       | ED CIIGMA INSTITUTE OF |                             |  |
| (b    | ) Registered office address  |                         |             |                        |                             |  |
|       | SHAHANOORWADI, DARGAH ROA<br>AURANGABAD<br>Maharashtra<br>431005<br> | NU,                     | - "         |                        |                             |  |
| (0    | c) e-main ib of the company  |                         | cs.offi     | ice@carehospitals.com  |                             |  |
| (0    | d) *Telephone number with STD  | code                    | 02402366666 |                        |                             |  |
| (€    | e) Website   |                         |             |                        |                             |  |
| )     | Date of Incorporation  |                         | 07/02       | 2/2011                 |                             |  |
| )     | Type of the Company  | Category of the Company |             | Sub-category of the C  | ompany                      |  |
|       |  | Company limited by sha  |             |                        | dian Non-Government company |  |

Yes

No

| ( <del></del> .    |                                |                  |                      | DD / 1 1 1 0 0               | 000 - 1.              |                          | (55)           | W 4 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
|--------------------|--------------------------------|------------------|----------------------|------------------------------|-----------------------|--------------------------|----------------|---|
| , ,                | nancial year Fro               | 0 170 171        | (                    | DD/MM/Y`                     | YYY) To date          | 31/03/202                | (DD/           | (MM/YYYY)                                 |
| (viii) *Wł         | hether Annual                  | general meeting  | g (AGM) held         |                              | Yes (                 | ) No                     |                |   |
| (a)                | If yes, date of                | AGM [            | 26/09/2023           |                              |                       |                          |                |   |
| (b)                | Due date of A                  | GM [             | 30/09/2023           |                              |                       |                          |                |   |
| (c)                | Whether any e                  | extension for AG | M granted            |                              | O Yes                 | <ul><li>No</li></ul>     |                |   |
| II. PRII           | NCIPAL BU                      | SINESS ACT       | IVITIES OF TH        | E COMF                       | PANY                  |                          |                |   |
| *1                 | Number of bus                  | iness activities | 1                    |                              |                       |                          |                |   |
| S.No               | Main<br>Activity<br>group code | Description of N | Main Activity group  | Business<br>Activity<br>Code | Descriptio            | n of Business            | s Activity     | % of turnover of the company              |
| 1                  | Q                              | Hospital an      | d Medical Care       | Q1                           |                       | Hospital act             | tivities       | 100                                       |
|                    | •                              |                  | ition is to be giver |                              |                       | e-fill All               |                |   |
| S.No               | Name of t                      | he company       | CIN / FCR            | N                            | Holding/ Sub<br>Joint | sidiary/Assoc<br>Venture | ciate/ % of    | shares held                               |
| 1                  | UNITED CIIGM                   | 1A HOSPITALS HE  | U85110MH2016PT       | C279990                      | Subsidiary            |                          |                | 100                                       |
| 2                  | CIIGMA INSTIT                  | TUTE OF MEDICA   | U85110MH2007PT       | C172787                      | Sul                   | osidiary                 |                | 100                                       |
| IV. SHA            | ARE CAPITA                     | AL, DEBENT       | URES AND OT          | HER SE                       | CURITIES (            | OF THE CO                | OMPANY         |   |
| (i) *SHA           | RE CAPITA                      | L                |                      |                              |                       |                          |                |   |
| (a) Equi           | ity share capita               | al               |                      |                              |                       |                          |                |   |
|                    | Particula                      | ırs              | Authorised capital   | Issue<br>capit               |                       | ubscribed<br>capital     | Paid up capita | al  |
| Total nu           | umber of equity                | shares           | 52,000,000           | 51,366,71                    | 1 51,36               | 6,711                    | 51,366,711     |   |
| Total ar<br>Rupees | mount of equity<br>s)          | shares (in       | 520,000,000          | 513,667,1                    | 10 513,6              | 67,110                   | 513,667,110    |   |
| Numbe              | r of classes                   |                  |                      | 1                            |                       |                          |                |   |

Issued

capital

Subscribed capital

Authorised capital

Class of Shares

EQUITY SHARES

| Page  | 2 | of | 16 |
|-------|---|----|----|
| ı agc | _ | O. | 10 |

Paid up capital

| Number of equity shares                   | 52,000,000  | 51,366,711  | 51,366,711  | 51,366,711  |
|---|-------------|-------------|-------------|-------------|
| Nominal value per share (in rupees)       | 10          | 10          | 10          | 10          |
| Total amount of equity shares (in rupees) | 520,000,000 | 513,667,110 | 513,667,110 | 513,667,110 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | Authorised capital | ICabilai | Subscribed capital | Paid up capital |
|---|--------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                    |          |                    |                 |
| Nominal value per share (in rupees)           |                    |          |                    |                 |
| Total amount of preference shares (in rupees) |                    |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nι         | ımber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|------------|-------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical   | DEMAT       | Total    |                            |                            |                  |
| At the beginning of the year                  | 17,270,000 | 17,730,000  | 35000000 | 350,000,000                | 350,000,00                 |                  |
| Increase during the year                      | 0          | 16,366,711  | 16366711 | 163,667,110                | 163,667,11                 | 1,255,077,96     |
| i. Pubic Issues                               | 0          | 0           | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0          | 0           | 0        | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0          | 0           | 0        | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0          | 16,366,711  | 16366711 | 163,667,110                | 163,667,11                 | 1,255,077,96     |
| v. ESOPs                                      | 0          | 0           | 0        | 0                          | 0                          | 0                |

| vi. Sweat equity shares allotted   | 0                | 0                | 0                | 0                | 0                | 0                     |
|--|------------------|------------------|------------------|------------------|------------------|-----------------------|
| vii. Conversion of Preference share  | 0                | 0                | 0                | 0                | 0                | 0                     |
| viii. Conversion of Debentures   | 0                | 0                | 0                | 0                | 0                | 0                     |
| ix. GDRs/ADRs  | 0                | 0                | 0                | 0                | 0                | 0                     |
| x. Others, specify   |                  |                  |                  |                  |                  |                       |
| Decrease during the year   | 0                | 0                | 0                | 0                | 0                | 0                     |
| i. Buy-back of shares  | 0                | 0                | 0                | 0                | 0                | 0                     |
| ii. Shares forfeited   | 0                | 0                | 0                | 0                | 0                | 0                     |
| iii. Reduction of share capital  | 0                | 0                | 0                | 0                | 0                | 0                     |
| iv. Others, specify  | 1                |                  |                  | 0                | 0                |                       |
| At the end of the year   | 17,270,000       | 34,096,711       | 51366711         | 513,667,110      | 513,667,11       |                       |
| Preference shares  |                  |                  |                  |                  |                  |                       |
| At the beginning of the year   | 0                | 0                | 0                | 0                | 0                |                       |
| Increase during the year   |                  |                  |                  |                  |                  | 0                     |
|  | 0                | 0                | 0                | 0                | 0                | ١                     |
| i. Issues of shares  | 0                | 0                | 0                | 0                | 0                | 0                     |
| i. Issues of shares ii. Re-issue of forfeited shares   |                  |                  |                  |                  | 0                |                       |
|  | 0                | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares   | 0                | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares iii. Others, specify  | 0 0              | 0                | 0                | 0                | 0 0              | 0                     |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year  | 0 0              | 0 0              | 0 0              | 0 0              | 0 0 0            | 0                     |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares                      | 0 0 0 0          | 0 0 0            | 0 0 0            | 0<br>0<br>0      | 0<br>0<br>0<br>0 | 0 0 0                 |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares ii. Shares forfeited | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

0

| Class of   | fshares                                    |            | (i)              | (ii)                          |             | (iii)              |        |
|--|--|------------|------------------|-------------------------------|-------------|--------------------|--------|
| Before split /                                     | Number of shares                           |            |                  |                               |             |                    |        |
| Consolidation                                      | Face value per share                       |            |                  |                               |             |                    |        |
| After split /                                      | Number of shares                           |            |                  |                               |             |                    |        |
| Consolidation                                      | Face value per share                       |            |                  |                               |             |                    |        |
| (iii) Details of share of the first return a       | es/Debentures Tran<br>t any time since the |            |                  |                               |             | year (or in the    | case   |
| [Details being prov                                | vided in a CD/Digital Med                  | [sik       | 0                | Yes                           | No C        | ) Not Applicable   |        |
| Separate sheet att                                 | ached for details of trans                 | sfers      | 0                | Yes                           | No          |                    |        |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10, option fo                 | or submiss | sion as a separa | te sheet attach               | ment or sub | omission in a CD/D | igital |
| Date of the previous                               | s annual general meeti                     | ng         | 30/09/2022       |                               |             |                    |        |
| Date of registration                               | of transfer (Date Montl                    | h Year)    | 26/07/2022       |                               |             |                    |        |
| Type of transfe                                    | er Equity Shares                           | 1 - Equ    | uity, 2- Prefere | nce Shares,3                  | - Debentu   | res, 4 - Stock     |        |
| Number of Shares/ I<br>Units Transferred           | Debentures/ 14,716,                        | 159        |                  | per Share/<br>ure/Unit (in Rs | 10          |                    |        |
| Ledger Folio of Tran                               | ısferor                                    | 01         | <u>'</u>         |                               |             |                    |        |
| Transferor's Name                                  | TAKALKAR                                   |            |                  |                               | UNMESH      |                    |        |
|  | Surname                                    |            | middle           | name                          |             | first name         |        |
| Ledger Folio of Transferee 22                      |  |            |                  |                               |             |                    |        |

| Transferee's Name  | PRIVATE LI                     | MITED         |  | INDI   | IA   | QUALITY CARE          |  |
|--|--------------------------------|---------------|--|--|--|-----------------------|--|
|  |                                |               | _  |  |  |                       |  |
|  | Surname                        |               |  |  | middle name                                  | first name            |  |
|  |                                |               |  |  |  |                       |  |
| Date of registration o                                       | f transfer (Da                 | ate Month Yea | ar)  | 26/0   | 07/2022                                      |                       |  |
| Type of transfer Equity Shares                               |                                | ity Shares 1  | - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |  |                       |  |
| Number of Shares/ D<br>Units Transferred                     | ebentures/                     | 1,850,000     |  | Amount per Share/<br>Debenture/Unit (in Rs.) |  |                       |  |
| Ledger Folio of Trans  | sferor                         | 11            |  |  |  |                       |  |
|  |                                |               |  |  |  |                       |  |
| Transferor's Name  | TAKALKAR                       | HUF           | $\neg \bot$  |  |  | UNMESH                |  |
|  | TAKALKANTIOI                   |               |  |  |  |                       |  |
|  | Surr                           | name          |  |  | middle name                                  | first name            |  |
| Ledger Folio of Trans  | eferee                         | 22            |  |  |  |                       |  |
| Leager Follo of Trails                                       | ololoc .                       | 22            |  |  |  |                       |  |
| Transferee's Name  | nsferee's Name PRIVATE LIMITED |               |  | INDI   | IA   | QUALITY CARE          |  |
|  | Surr                           | name          |  |  | middle name                                  | first name            |  |
|  |                                |               |  |  |  |                       |  |
| Date of registration o                                       | f transfer (Da                 | ate Month Yea | ar)  | 26/0   | 07/2022                                      |                       |  |
| Type of transfer   | Equ                            | ity Shares 1  | - Equi   | ity, 2                                       | - Preference Shares,3 -                      | Debentures, 4 - Stock |  |
| Number of Shares/ Debentures/<br>Units Transferred 6,108,000 |                                |               |  |  | Amount per Share/<br>Debenture/Unit (in Rs.) | 10                    |  |
| Ledger Folio of Trans  | sferor                         | 21            |  |  |  |                       |  |
| Transferor's Name  | TAKALKAR                       |               |  |  |  | MANISHA               |  |
|  | Surr                           | name          |  |  | middle name                                  | first name            |  |
| Ledger Folio of Transferee 22                                |                                |               |  |  |  |                       |  |

| Transferee's Name                                  | PRIVATE LIMITED | INDIA  | QUALITY CARE            |  |  |
|--|-----------------|--|-------------------------|--|--|
|  | Surname         | middle name                                  | first name              |  |  |
| Date of registration of transfer (Date Month Year) |                 |  |                         |  |  |
| Type of transfer                                   | 1 - E           | quity, 2- Preference Shares,3                | - Debentures, 4 - Stock |  |  |
| Number of Shares/ D<br>Units Transferred           | Debentures/     | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |
| Ledger Folio of Trans                              | sferor          |  |                         |  |  |
| Transferor's Name                                  |                 |  |                         |  |  |
|  | Surname         | middle name                                  | first name              |  |  |
| Ledger Folio of Trans                              | sferee          |  |                         |  |  |
| Transferee's Name                                  |                 |  |                         |  |  |
|  | Surname         | middle name                                  | first name              |  |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | Increase during the year |   | Outstanding as at the end of the year |
|-------------------------------|---|--------------------------|---|---------------------------------------|
| Non-convertible debentures    | 0   | 0                        | 0 | 0                                     |
| Partly convertible debentures | 0   | 0                        | 0 | 0                                     |
| Fully convertible debentures  | 0   | 0                        | 0 | 0                                     |

#### (v) Securities (other than shares and debentures)

| ` '                |            | ,                |       |           |                     |
|--------------------|------------|------------------|-------|-----------|---------------------|
| Type of Securities |            | Nominal Value of |       |           | Total Paid up Value |
| Securities         | Securities | each Unit        | Value | each Unit |                     |
|                    |            |                  |       |           |                     |
|                    |            |                  |       |           |                     |
|                    |            |                  |       |           |                     |
|                    |            |                  |       |           |                     |
|                    |            |                  |       |           |                     |
| Total              |            |                  |       |           |                     |
| lotai              |            |                  |       |           |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

1,237,040,000

(ii) Net worth of the Company

1,933,420,000

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | Equity     |                  | Preference |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 11,965,941       | 23.3       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors      | 0          | 0    | 0 |   |
|-----|--------------------------------------|------------|------|---|---|
| 7.  | Mutual funds                         | 0          | 0    | 0 |   |
| 8.  | Venture capital                      | 0          | 0    | 0 |   |
| 9.  | Body corporate (not mentioned above) | 39,040,870 | 76   | 0 |   |
| 10. | Others                               | 0          | 0    | 0 |   |
|     | Total                                | 51,006,811 | 99.3 | 0 | 0 |

**Total number of shareholders (promoters)** 

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 359,900          | 0.7        | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|   | Total   | 359,900    | 0.7 | 0 | 0 |  |
|---|---|------------|-----|---|---|--|
| Total number of shareholders (other than promoters) 3 |   |            |     |   |   |  |
|   | ber of shareholders (Promoters+Public<br>n promoters) | <b>c</b> / |     |   |   |  |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |  |
|--------------------------------|------------------------------|------------------------|--|
| Promoters                      | 2                            | 3                      |  |
| Members (other than promoters) | 4                            | 3                      |  |
| Debenture holders              | 0                            | 0                      |  |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|---|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0  | 2             | 1   | 1             | 0  | 23.3          |
| B. Non-Promoter                   | 0  | 1             | 0   | 5             | 0  | 0             |
| (i) Non-Independent               | 0  | 1             | 0   | 3             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0   | 2             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0   | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0   | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0   | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0   | 0             | 0  | 0             |
| (v) Others                        | 0  | 0             | 0   | 0             | 0  | 0             |
| Total                             | 0  | 3             | 1   | 6             | 0  | 23.3          |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|------------|-------------------|--------------------------------|--|
| UNMESH VIDYADHAR  | 01578381   | Managing Director | 92,000                         |  |
| MANISHA UNMESH TA | 01091099   | Director          | 11,873,941                     |  |
| JASDEEP SINGH     | 02705303   | Director          | 0                              |  |
| VIKAS RASTOGI     | 09622535   | Director          | 0                              |  |
| MAHADEVAN NARAYA  | 07128788   | Director          | 0                              |  |
| KEWAL KUNDANLAL F | 00056826   | Director          | 0                              |  |
| EKTA BAHL         | 01437166   | Director          | 0                              |  |
| SACHIN SUBHASH SA | BAQPS7128N | CFO               | 0                              | 31/07/2023   |
| PRIYANKA AGGARWA  | AZWPK6509R | Company Secretar  | 0                              | 03/08/2023   |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

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| Name              | DIN/PAN    | Designation at the beginning / during the financial year | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|-------------------|------------|--|---|---|
| MANDAR SURESH ABI | 01091107   | Director   | 09/07/2022  | CESSATION   |
| JASDEEP SINGH     | 02705303   | Additional director                                      | 26/07/2022  | APPOINTMENT   |
| VIKAS RASTOGI     | 09622535   | Additional director                                      | 26/07/2022  | APPOINTMENT   |
| MAHADEVAN NARAYA  | 07128788   | Additional director                                      | 26/07/2022  | APPOINTMENT   |
| JASDEEP SINGH     | 02705303   | Director   | 26/07/2022  | CHANGE IN DESIGNATION   |
| VIKAS RASTOGI     | 09622535   | Director   | 26/07/2022  | CHANGE IN DESIGNATION   |
| MAHADEVAN NARAYA  | 07128788   | Director   | 26/07/2022  | CHANGE IN DESIGNATION   |
| EKTA BAHL         | 01437166   | Additional director                                      | 20/01/2023  | APPOINTMENT   |
| KEWAL KUNDANLAL F | 00056826   | Additional director                                      | 23/03/2023  | APPOINTMENT   |
| SACHIN SUBHASH SA | BAQPS7128N | CFO  | 20/01/2023  | APPOINTMENT   |
| UNMESH VIDYADHAR  | 01578381   | Managing Director  | 20/01/2023  | CHANGE IN DESIGNATION   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 5

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attendance                 |                            |  |
|----------------------|-----------------|-------------------------------------|----------------------------|----------------------------|--|
|                      |                 | attend meeting                      | Number of members attended | % of total<br>shareholding |  |
| EXTRA ORDINARY GENEF | 07/06/2022      | 4                                   | 4                          | 100                        |  |
| EXTRA ORDINARY GENEF | 06/07/2022      | 4                                   | 3                          | 75                         |  |
| EXTRA ORDINARY GENEF | 13/07/2022      | 4                                   | 4                          | 100                        |  |
| EXTRA ORDINARY GENEF | 26/07/2022      | 6                                   | 5                          | 85.71                      |  |
| ANNUAL GENERAL MEETI | 30/09/2022      | 6                                   | 5                          | 85.71                      |  |

#### **B. BOARD MEETINGS**

| *Number of meetings held | 13 |  |
|--------------------------|----|--|
|--------------------------|----|--|

| S. No. |            |            |                              |                 |  |  |  |
|--------|------------|------------|------------------------------|-----------------|--|--|--|
|        |            | of meeting | Number of directors attended | % of attendance |  |  |  |
| 1      | 14/05/2022 | 3          | 3                            | 100             |  |  |  |
| 2      | 10/06/2022 | 3          | 3                            | 100             |  |  |  |
| 3      | 29/06/2022 | 3          | 3                            | 100             |  |  |  |
| 4      | 06/07/2022 | 3          | 3                            | 100             |  |  |  |
| 5      | 09/07/2022 | 3          | 3                            | 100             |  |  |  |
| 6      | 11/07/2022 | 2          | 2                            | 100             |  |  |  |
| 7      | 13/07/2022 | 2          | 2                            | 100             |  |  |  |
| 8      | 26/07/2022 | 2          | 2                            | 100             |  |  |  |
| 9      | 27/09/2022 | 5          | 5                            | 100             |  |  |  |
| 10     | 30/09/2022 | 5          | 3                            | 60              |  |  |  |
| 11     | 06/12/2022 | 5          | 5                            | 100             |  |  |  |
| 12     | 20/01/2023 | 6          | 6                            | 100             |  |  |  |

#### **C. COMMITTEE MEETINGS**

Number of meetings held 2

| S. No. | Type of meeting | Date of meeting | Total Number of Members as on the date of | Number of members | Attendance      |
|--------|-----------------|-----------------|---|-------------------|-----------------|
|        |                 |                 |   | attended          | % of attendance |
| 1      | AUDIT COMM      | 30/03/2023      | 3   | 3                 | 100             |
| 2      | NOMINATION      | 30/03/2023      | 4   | 4                 | 100             |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 |   | Board Meetings                               |       | Co                    | Whether attended AGM |                 |            |
|-----------|-----------------|---|--|-------|-----------------------|----------------------|-----------------|------------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was | Mootings 170 01 director was Mootings 170 01 |       |                       |                      | % of attendance | held on    |
|           |                 | entitled to<br>attend                       | attended                                     |       | entitled to<br>attend | attended             | atteridarioc    | 26/09/2023 |
|           |                 |   |  |       |                       |                      |                 | (Y/N/NA)   |
| 1         | UNMESH VID      | 13  | 13   | 100   | 0                     | 0                    | 0               | Yes        |
| 2         | MANISHA UN      | 13  | 12   | 92.31 | 0                     | 0                    | 0               | Yes        |
| 3         | JASDEEP SIN     | 5   | 5  | 100   | 1                     | 1                    | 100             | Yes        |
| 4         | VIKAS RASTO     | 5   | 3  | 60    | 2                     | 1                    | 50              | Yes        |
| 5         | MAHADEVAN       | 5   | 5  | 100   | 0                     | 0                    | 0               | No         |
| 6         | KEWAL KUND      | 1   | 1  | 100   | 2                     | 2                    | 100             | No         |
| 7         | EKTA BAHL       | 2   | 2  | 100   | 2                     | 2                    | 100             | No         |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

1

| S. No. | Name           | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-----------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | UNMESH VIDYADH | Managing Direct | 2,400,000    | 0          | 0                             | 0      | 2,400,000       |
|        | Total          |                 | 2,400,000    | 0          | 0                             | 0      | 2,400,000       |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|
|        |      |             |              |            |                               |        |                 |

| S. No.                               | Nan                   | ne Desi                                     | gnation     | Gross S       | Salary   | Commission   | 1     | Stock Option/<br>Sweat equity | Ot           | hers                   | Total<br>Amount |
|--------------------------------------|-----------------------|---|-------------|---------------|----------|--|-------|-------------------------------|--------------|------------------------|-----------------|
| 1                                    |                       |   |             |               |          |  |       |                               |              |                        | 0               |
| To                                   | otal                  |   |             |               |          |  |       |                               |              |                        |                 |
| umber of o                           | ther direct           | ors whose remune                            | ration deta | ails to be er | ntered   |  |       |                               | -1           | 0                      |                 |
| S. No.                               | Nan                   | ne Desi                                     | gnation     | Gross S       | Salary   | Commission   | ı     | Stock Option/<br>Sweat equity | Ot           | hers                   | Total<br>Amount |
| 1                                    |                       |   |             |               |          |  |       |                               |              |                        | 0               |
| To                                   | otal                  |   |             |               |          |  |       |                               |              |                        |                 |
| . MATTER                             | S RELAT               | ED TO CERTIFICA                             | TION OF     | COMPLIA       | NCES A   | ND DISCLOS   | JRES  | 3                             | •            |                        | •               |
|                                      |                       | JNISHMENT - DE                              | MENT IMP    |               |          |  | RS /O | FFICERS 🔀                     | Nil          |                        |                 |
| Name of th<br>company/ c<br>officers |                       | Name of the court<br>concerned<br>Authority | Date of     | Order         | section  | of the Act and<br>n under which<br>sed / punished  |       | ails of penalty/<br>ishment   |              | of appeal<br>g present |                 |
| (B) DETAIL                           | S OF CO               | MPOUNDING OF                                | OFFENCE     | s 🛛 N         | Nil      |  |       |                               |              |                        |                 |
| Name of th<br>company/ c<br>officers |                       | Name of the court<br>concerned<br>Authority |             | f Order       | section  | e of the Act and<br>on under which<br>be committed | Pa    | articulars of<br>ence         | Amou<br>Rupe |                        | oounding (in    |
|                                      |                       |   |             |               |          |  |       |                               |              |                        |                 |
| XIII. Wheth                          | her comp              | lete list of shareh                         | olders, de  | benture h     | olders h | as been enclo                                      | sed a | as an attachme                | nt           |                        |                 |
|                                      | <ul><li>Yes</li></ul> | s () No                                     |             |               |          |  |       |                               |              |                        |                 |

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

| In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupe | ees oi |
|---|--------|
| more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.                             |        |

| Name  | RISHABH KUMAR JAIN   |
|---|--|
| Whether associate or fellow   | Associate    Fellow  |
| Certificate of practice number  | 24560  |
|   | hey stood on the date of the closure of the financial year aforesaid correctly and adequately. ted to the contrary elsewhere in this Return, the Company has complied with all the provisions of the   |
| he case of a first return since the of<br>ecurities of the company.<br>d) Where the annual return disclos<br>exceeds two hundred, the excess of | e date of the closure of the last financial year with reference to which the last return was submitted or i date of the incorporation of the company, issued any invitation to the public to subscribe for any sees the fact that the number of members, (except in case of a one person company), of the company consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of ckoning the number of two hundred.  |
|   | Declaration  |
| am Authorised by the Board of Di  | rectors of the company vide resolution no 12 dated 26/07/2022  |
|   | nd declare that all the requirements of the Companies Act, 2013 and the rules made thereunder this form and matters incidental thereto have been compiled with. I further declare that:  |
|   | form and in the attachments thereto is true, correct and complete and no information material to form has been suppressed or concealed and is as per the original records maintained by the company  |
| 2. All the required attachme  | nts have been completely and legibly attached to this form.  |
|   | the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide ent for false statement and punishment for false evidence respectively.  |
| Γο be digitally signed by   |  |
| Director  | JASDEE Digitally signed by ASSDEP SINGH P SINGH Date 2022 P SINGH  |
| DIN of the director   | 02705303   |
| To be digitally signed by   | RISHABH KUMAR LEMANTID AND A COMMON AND A CO |
| Company Secretary   |  |
| Company secretary in practice   |  |
|   |  |

Certificate of practice number

Membership number

65556

24560

List of attachments 1. List of share holders, debenture holders List of Shareholders-UCIMSPL.pdf Attach List of Share Transfers-UCIMSPL.pdf 2. Approval letter for extension of AGM; Attach Note on BM and Attendance-UCIMSPL.pdf UDIN\_MGT\_7\_UCIMSPL.pdf UDIN-MGT-8-UCIMSPL.pdf 3. Copy of MGT-8; **Attach** MGT-8-UCIMSPL.pdf 4. Optional Attachement(s), if any **Attach** Remove attachment Prescrutiny Submit Check Form Modify

**Attachments** 

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company



#### UNITED CHGMA INSTITUTE OF MEDICAL SCIENCES PRIVATE LIMITED

#### LIST OF SHAREHOLDERS AS ON 31.03.2023

| Name of the Shareholder    | Shares  |
|----------------------------|---|
| Quality Care India Limited | 3,90,40,870   |
| Unmesh Vidyadhar Takalkar  | 1,18,73,941   |
| Manisha Unmesh Takalkar    | 92,000  |
| Shweta Unmesh Takalkar     | 1,19,900  |
| Ajay Vasantrao Rotte       | 1,50,000  |
| Vivek Deshmukh             | 92,000  |
| Total                      | 5,13,68,711   |
|                            | Quality Care India Limited Unmesh Vidyadhar Takalkar Manisha Unmesh Takalkar Shweta Unmesh Takalkar Ajay Vasantrao Rotte Vivek Deshmukh |

For United CHGMA Institute of Medical Sciences Private Limited

Vikas Rastogi Director

DIN: 09622535



UNITED CIIGMA INSTITUTE OF MEDICAL SCIENCES PRIVATE LIMITED CIN: U74120MH2011PTC213136

CARE CIIGMA Hospitals: Plot No. 6 & 7, Survey No. 10, Shahanoorwadi, Dargah Road, Aurangabad, Maharashtra - 431 005, India Tel: 0240 2366 666, 6676 666





#### DNITED COUNTY ASSESSED TO BE MEDICAL SCIENCES PROVATE ADMITTO

#### MIST OF SHART, TRANSPORSION OF DURING THE SINANCIAG VEAR INDING 49 ON 31.02.1M23

| S No | Pirmoe of Thanks (c. or           | Name of the Leagueterse      | No lofishmes<br>Frankfræd |
|------|-----------------------------------|------------------------------|---------------------------|
|      | United Nideochar Tabalban         | Quality time adia territor   | 1,47,13,130               |
| -    | Maniala Ortueh Takatkar           | Quality Care and a Dimited   | 61,08/00+                 |
| :    | Urmesh Vidyochar (akalka<br>(HDF) | Quality Care 1 dis l'initial | 18,50,000                 |

For United CDC WA Instants of Manual Sciences Februsy Limited.

Vilas Pactogi Thus date 001x109233333



UNITED CIIGMA INSTITUTE OF MEDICAL SCIENCES PRIVATE LIMITED (IN: J7412UMF 2011 PT7.71510)

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#### DINTER DICHOMA PASTEDO DE OR MEDICAS, SOURAÇAS PROVACE LUMBERO

#### NOTE ON BOARD MEDITINGS AND DIRECTOR ATTENDANCE.

This is to be one got that as in the MG IVV it is not a larving as to fill the boost uncornege, more than 12, therefore, we are herewith attaching the sevarate sheet for the same:

| 8 Va. | Date of Meeting | Focal Number of<br>discretis as on the<br>date of meeting | 4 (Carda nec                 |                    |
|-------|-----------------|---|------------------------------|--------------------|
|       |                 |   | Number of directors attended | % ui<br>attendings |
| J     | 14/03/2022      | 1   | -                            | Littl              |
| 2     | 16898/2002      | į   | -                            | 100                |
| 7.    | 9900000000      | į   | ÷.                           | 1(1)               |
| ÷     | 0040002922      | .!  | 3                            | CG:                |
| 5     | DW(17:2922      | 1 1   | <u>!</u>                     | ÚÜ.                |
| ń     | 1.707/2022      | 2   | 2                            | .00                |
| 7     | 17/07/2022      | 2   | 2                            | 1.00               |
| 3     | 26/07/2022      |   | 2                            | 100                |
| P     | 27/09/2022      | F .   | Ş                            | 100                |
| Lu    | 30/09/2027      |   |                              | rst)               |
| Ti    | 55/12/2022      | 5   | 5                            | 100)               |
| 12    | 20/01/2023      | 5   | 6                            | 111)               |
| 13    | 30413-2023      | -   | 5                            | 55 Z               |

Pin United CHGMA: institute of Medical Sciences Private Littlited

Villar, Husiogi Director

Trin: 09/32525



UNITED CIIGMA INSTITUTE OF MEDICAL SCIENCES PRIVATE LIMITED

CIN-104430MH2014P1034312A

Hyaroma armin

CHRECKINE Respirate For the ART, Survey to BP, Wessers when I flories Book. Amenge and incharge our HACKING, but a Int. Walt Mad W., CON Co.





# RISHABH J & ASSOCIATES

### **COMPANY SECRETARIES**

Dated...99 11 23....

#### FORM NO. MGT-8

[Pursuant to section 92(2) of the Companies Act, 2013 and rule 11(2) of Companies (Management and Administration) Rules, 2014]

#### CERTIFICATE BY A COMPANY SECRETARY IN PRACTICE

We have examined the registers, records and books and papers of UNITED CIIGMA INSTITUTE OF MEDICAL SCIENCES PRIVATE LIMITED ("the Company") as required to be maintained under the Companies Act, 2013 ("the Act") and the rules made thereunder for the financial year ended on 31st March, 2023 ("Financial Year"). In our opinion and to the best of our information and according to the examinations carried out by us and explanations furnished to us by the company, its officers and agents, we certify that:

A. the Annual Return states the facts as at the close of the Financial Year correctly and adequately.

B. during the Financial Year the Company has complied with provisions of the Act and Rules made thereunder as mentioned below:

| Sr.<br>No. | Compliance   | Comments / Qualification / Reservation / Remarks  |
|------------|--|---|
| 1          | Its status under the Act;  | The Company is a Subsidiary of Quality Care India<br>Limited  |
| 2          | Maintenance of registers / records and making entries therein within the time prescribed therefore;  | The Company has maintained registers / records and made entries therein within the time prescribed under the Act and the Rules made thereunder.   |
| 3          | Filing of forms and returns as stated in the annual return, with the Registrar of Companies, Regional Director, Central Government, the Tribunal, Court or other authorities within / beyond the prescribed time;  | The Company has filed requisite forms and returns as prescribed under the Act and Rules made thereunder, with the Registrar of Companies, Regional Director, and Central Government, the Tribunal, Court or other authorities within the time as applicable.  |
| 4          | Calling/ convening/ holding meetings of Board of Directors or its committees, if any, and the meetings of the members of the company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings including the circular resolutions and resolutions passed by postal ballot, if any, have been properly recorded in the Minute Book/registers maintained for the purpose | Generally, the Company has complied with provisions of the Act & Rules made thereunder in respect of calling/convening/holding meetings of Board of Directors or its committees and the meetings of the members of the company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings, including circular resolutions, have been properly recorded in the Minute Book/registers maintained for the purpose and |

Office : 1/7271, G/F,
 East Gorakh Park,
 Shahdara, Delhi-110032
 ☑ E-mail: csrishabhj@gmail.com



|    | and the same have been signed; Closure of Register of Members / Security  | the same have been signed. The Company was not required to close its   |
|----|---|--|
| 1  | holders, as the case may be;  | Register of Member during the year ended 31st March, 2023.   |
|    | persons or firms or companies referred in   | The Company has granted advances / loans (if any) to its directors and/or persons or firms or companies in Compliance with section 185 of the Act.   |
| 7  | Contracts/arrangements with related parties as specified in section 188 of the Act;   | Contracts /arrangements with the related parties, during the Financial Year were on the Arm's length basis and in the ordinary Course of Business as specified in section 188 of the Companies Act, 2013.  |
| 3  | Issue or allotment or transfer or transmission or buy back of securities / redemption of preference shares or debentures / alteration or reduction of share capital / conversion of shares / securities and issue of security certificate in all instances; | <ul> <li>The Company has:</li> <li>issued shares by Private Placement;</li> <li>approve the transfer of shares;</li> <li>not received any transmission of shares;</li> <li>not bought back any securities;</li> <li>not redeemed preference shares or debentures;</li> <li>not effected alteration or reduction of share capital;</li> <li>Not converted any shares / securities.</li> </ul> |
| 9  | Keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares in compliance with the provisions of the Act;   | The Company has no instance of keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares and hence no comment is invited in respect of the same.   |
| 10 | Declaration/ payment of dividend; transfer of unpaid/ unclaimed dividend/other amounts as applicable to the Investor Education and Protection Fund in accordance with Section 125 of the Act;   | which was required to be deposited in the Investor Education and Protection Fund in accordance with Section 125 of the Act, during the Financial Year.   |
| 11 | Signing of audited financial statement as per<br>the provisions of section 134 of the Act and<br>report of directors is as per sub - sections (3),<br>(4) and (5) thereof;  | signing of audited infancial statement as per the  |
| 12 | Constitution/ appointment/ re-<br>appointments/ retirement/ filling up casua<br>vacancies/ disclosure of Directors, key<br>Managerial Personnel and remuneration paid<br>to them,   | The Board of Directors of the Company is duly constituted. The Company has complied with the provisions of the Act and the Rules made thereunder, pertaining to disclosure of Director's interest. The Company has also complied with the provisions of the Act and the Rules made thereunder, with respect to the remuneration of the Key Managerial Personnel.                             |
| 13 |   | The Company has complied with the provisions of  |

|    | provisions of section 139 of the Act;   | thereunder, relating to appointment of Auditors.   |
|----|---|--|
| 14 | Approvals required to be taken from the Central Government, Tribunal, Regional Director, Registrar, Court or such other authorities under the various provisions of the Act.        | The Company took the Approval from the Central Government, Tribunal, Regional Director, Registrar, Court or such other authorities under the various provisions of the Act as may be applicable.                       |
| 15 | Acceptance/ renewal/ repayment of deposits;   | The Company has not accepted / renewed / repaid any deposits as contemplated under Section 73 of the Act and hence no comment is invited.  |
| 16 | Borrowings from its directors, members, public financial institutions, banks and others and creation / modification / satisfaction of charges in that respect, wherever applicable; | The Company has complied with the provisions of the act at the time of borrowing.  |
| 17 | Loans and investments or guarantee given or providing of securities to other bodies corporate or persons falling under the provisions of section 186 of the Act;                    | The Company has made any loans and investments or provided guarantees or provided securities to other bodies corporate or persons in Compliance of provisions of Section 186 of the Act and the Rules made thereunder. |
| 18 | Alteration of the provisions of the Memorandum and/ or Articles of Association of the Company;  | Alteration in the Memorandum of Association of the Company was made during the financial year.   |

For Rishabh J & Associates

Company Secretaries

(Rishabh Kumar Jain)

Peer Review Certificate no.: 3944 2023

ACS No. 65556 CP No. 24560

UDIN: A065556E002164301

Date: 22 || 2023 Place: Delhi